



Dear Past and Future Sponsors,

**Thank you** for supporting the *CHIPPEWA COUNTY FAIR* in recent years! Many of you have donated financially and others have traded services, products, or your time to support the fair. Either way, we appreciate your contribution. **A SUCCESSFUL COUNTY FAIR BEGINS WITH YOU!**

One of our goals is to provide top entertainment. Entertainment in 2022 included Chancey Williams a country music artist, K-9's in Flight, UPM Tractor Pull, Chopper DJ and Urban Sound Sound System both with a variety of music, IV Play Band who covers all genres of music, Fabulous Armadillo's a 80's party band, Church of Cash a Johnny Cash tribute band, a variety of kids activities and so much more... Check out our website at [www.chippewacofairmn.com](http://www.chippewacofairmn.com) for more information.

Of course, this level of entertainment is **not "free"** plus prices on everything over the last year have increased. We are asking for your financial support to help bring this type of entertainment to next year's fair. Our sponsorship program includes several levels starting at \$250, but please donate what you can.

We will give back to our sponsors in the following ways:

- \*Advertisement on our website (your logo with a clickable link)
  - \*Listed as a Sponsor on social media (i.e. Facebook, Instagram, Twitter, etc...)
  - \*Advertisement on signage and/or banners at the fair (w/\$500+ donation)
  - \*Logo on the Fair Poster as a sponsor (\$1000+ donation)
  - \*501(c)(3) tax deduction credit
- (if you need additional documentation or assistance please let us know)

Chippewa County Fair is one of the better county fairs in the area. We hope that you will want to continue your sponsorship with the fair.

Please complete the enrollment form and return it to us via e-mail at [chippewacountyfair@gmail.com](mailto:chippewacountyfair@gmail.com) and we will be in contact with you. Otherwise feel free to mail the form to: Chippewa County Fair, PO BOX 413, Montevideo, MN 56265.

**THANK YOU for your contribution and consideration.**

-Chippewa County Fair Executives and Board Members

Kurt Stranberg  
*President*  
320.894.7047

Sandi Gunter  
*Vice President*  
320.894.3369

Carmen Haugen  
*Secretary*  
320.226. 3292

Sue Jenson  
*Treasurer*  
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320.269.2573

# ~2023 FAIR~ SPONSORSHIP ENROLLMENT FORM



*Thank You for your support!*

Sponsor's Name: \_\_\_\_\_

Sponsor's Address: \_\_\_\_\_

Sponsor's City: \_\_\_\_\_

Contact's Name & Phone Number: \_\_\_\_\_

Check One	Sponsorship Level Names	Amount & Sponsorship Event (if any)
	\$ _____	
	Peeps: \$250	
	Piglets: \$500	
	Lambs: \$750	
	Calves: \$1000	
	Colts: \$2000	
	Fillies: \$2,001 +	

Comments/Questions: \_\_\_\_\_

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